Phone: 011-42311555 011 -25258459



## Sant Nirankari Public School (Affiliated to C.B.S.E Upto Senior Secondary School)

AVTAR ENCLAVE, DELHI - 110063 Website: snps.edu.in Email: snpsae@snps.edu. Email: snpsae@snps.edu.in

## **SCHOOL LEAVING CERTIFICATE**

| Sl. No. | 1518                                                                                  | Admissio                                                  | n <u>No.</u> <b>1017</b> |
|---------|---------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|
| 1.      | Name of Pupil                                                                         | Harsh Vardhan Singh                                       |                          |
|         | Father's/Guardian's Name                                                              | Mr Subash Chand                                           |                          |
| ` '     | Mother's Name                                                                         | Mrs Archana Singh                                         |                          |
| 3.      | Nationality                                                                           | Indian                                                    |                          |
| 4.      | Whether the candidate belongs to Schedule Caste or Schedule Tribe Yes                 |                                                           |                          |
| 5.      | Admission No. <b>1017</b>                                                             | Date of Admission <b>03/04/2008</b>                       |                          |
| 6.      | Date of Birth (in Christian Era                                                       | a) according to Admission Register (in figures) 10/10/200 | 03                       |
|         | (in words) Tenth October Two Thousand Three                                           |                                                           |                          |
| 7.      | · -                                                                                   | RE P Class Studied upto X                                 |                          |
| 8.      | Date of leaving the school                                                            |                                                           |                          |
| 9.      | School/Board Annual examination last taken                                            |                                                           |                          |
| 10.     | Passed / Failed / Compartment                                                         |                                                           |                          |
| 11.     | Eligible for promotion to class                                                       |                                                           |                          |
| 12.     | Month upto which the pupil has paid the school dues                                   |                                                           |                          |
| 13.     | Attendance during the Session from 01/04/2018 to 31/03/2019                           |                                                           |                          |
| 14.     | Total No of working days No of working days present                                   |                                                           |                          |
| 15.     | Co-curricular activities                                                              |                                                           |                          |
| 16.     | Games / Sport                                                                         |                                                           |                          |
| 17.     |                                                                                       |                                                           |                          |
| 18.     |                                                                                       |                                                           |                          |
| 19.     | Any other remarks                                                                     |                                                           |                          |
| 20.     | Date of issue of certificate                                                          | 30/05/2019                                                |                          |
|         | This is to certify that the above information is in accordance with the school record |                                                           |                          |
|         | Class Teacher                                                                         | Signature                                                 |                          |
|         | Checked by                                                                            | Signature                                                 |                          |